

Cabinet Member for Housing and Planning Agenda

Date: Tuesday, 29th March, 2016
Time: 10.30 am
Venue: Room G4, Westfields, Middlewich Road, Sandbach, Cheshire
CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

2. Declarations of Interest

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. Public Speaking Time/Open Session

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the body in question. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

For requests for further information

Contact: Cherry Foreman

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E-Mail: cherry.foreman@cheshireeast.gov.uk with any apologies

4. **Payment of Commuted Sum to Adactus Housing Group Ltd** (Pages 1 - 4)

To consider the payment of a commuted sum for the delivery of affordable housing in Smallwood.

5. **Cheshire East Borough Design Guide - Consultation** (Pages 5 - 34)

To consider carrying out a public consultation exercise on the Draft Cheshire East Borough Design Guide, the Sustainability Assessment, and the Habitat Regulations Assessment.

6. **Brereton Neighbourhood Plan - Decision to make the Plan** (Pages 35 - 38)

To confirm the making of this Plan.

7. **Bunbury Neighbourhood Plan** (Pages 39 - 42)

To confirm the making of this Plan.